





**NOTICE OF WORKSHOP OF THE CITY COUNCIL OF  
THE CITY OF HARKER HEIGHTS, TEXAS  
VIA TELECONFERENCE**

*The City of Harker Heights*  
305 Miller's Crossing  
Harker Heights, Texas 76548  
Phone 254/953-5600  
Fax 254/953-5614

Notice is hereby given that, beginning at 3:00 p.m. on Tuesday, March 2, 2021, and continuing from day to day thereafter if necessary the City Council of the City of Harker Heights, Texas, will conduct a telephonic workshop to contain the spread of COVID-19 in accordance with Governor Abbott's declaration of the COVID-19 public health threat and action to temporarily suspend certain provisions of the Texas Open Meetings Act issued on March 16, 2020. The subjects to be discussed are listed in the following agenda:

**AGENDA**

**Mayor**

Spencer H. Smith

**Mayor Protem**

Michael Blomquist

**City Council**

Jennifer McCann  
Jackeline Soriano Fountain  
Lynda Nash  
Jody Nicholas

**I. Roll Call:**

**II. Presentations by Citizens:**

Citizens who desire to address the Council on any matter may do so during this item. Please understand that while the Council appreciates hearing your comments, State law (Texas Gov't Code §551.042) prohibits them from: (1) engaging in discussion other than providing a statement of specific factual information or reciting existing City policy, and (2) taking action other than directing Staff to place the matter on a future agenda. Please state your name and address for the record and limit your comments to three minutes.

**III. New Business:**

1. Receive and discuss a presentation on the Council's Budget Priorities. (City Manager)

**VI. Adjournment:**

I hereby certify that the above notice of meeting was posted on the bulletin board of City Hall, City of Harker Heights, Texas, a place readily accessible to the general public at all times, on the 26<sup>th</sup> day of February 2021, by 5:00 p.m., and remained posted for at least 72 continuous hours preceding the scheduled time of said meeting.

Julie Helsham  
City Secretary

**The public may participate remotely in this meeting by dialing-in using the toll-free number: (877) 568-4106 and use Access Code: 110-115-837**

**To join the meeting from your computer, tablet or smartphone, use the following meeting link: <https://global.gotomeeting.com/join/110115837>**

**The public will be permitted to offer public comments telephonically as provided by the agenda. Written questions or comments may be submitted two hours before the meeting to the City Secretary's Office. When submitting your written questions or comments, you must include your Name and Address. Agenda packet and recording of the telephonic meeting will be available on the City of Harker Heights website at [www.harkerheights.gov](http://www.harkerheights.gov)**

*"This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at 254-953-5600, or FAX 254-953-5614, or email [jhelsham@harkerheights.gov](mailto:jhelsham@harkerheights.gov) for further information."*

*"Pursuant to Chapter 551 of the Government Code the City Council reserves the right to go into Closed Meeting on any item listed above if deemed necessary."*



## CITY COUNCIL MEMORANDUM

### AGENDA ITEM # III-1

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**FROM: THE OFFICE OF THE CITY MANAGER**

**DATE: MARCH 2, 2021**

**RECEIVE AND DISCUSS A PRESENTATION ON THE COUNCIL'S BUDGET PRIORITIES.**

**EXPLANATION:**

In past years, Council has given staff their Budget Priorities at the City's annual Budget Retreat. This year, staff would like to receive Council's input going into budget preparation so that staff can best meet those priorities.

On February 23, 2021, the Council met and received a presentation from staff to get each of the Council thinking about what their budget priorities are for the coming budget.

Each councilmember will have the opportunity to present their priorities and discuss them together as a Council.

**ACTION BY CITY COUNCIL:**

None

**ATTACHMENTS:**

None